BUSINESS ADMINISTRATION (AA)

To earn an A.A. in Business administration, you must complete at least 62 credit hours and complete all the Core requirements. Additionally, you must complete Business Administration coursework, including precalculus and accounting courses. This degree prepares you to study Accounting or Business Administration at a four-year institution.

Curriculum

Required Courses for Business Administration

A.A. Business Administration Effective Fall 2021

Code	Title	Hours
A.1 GECC Core Requirements		
ACWRI 105	College Writing I	3
ACWRI 110	College Writing II	3
ACCOM 101	Public Speaking & Critical Thinking	3
or ACCOM 103	Business and Professional Speaking	
ACPHI 130	Philosophy and Persons	3
ACENG 110	Interpreting Literature	3
ACMAT 161	Calculus I 1	4
ACHIS 101	Western Civilization to the 17th Century	3
ACFNA 105	Western Art: Renaissance to Modern	3
or ACFNA 100	Art and Visual Culture	
ACISC 101	Interdisciplinary Science: Scientific Basis of Environmental Issues	3
ACISC 102	Environmental Processes, Challenges, and Methods	4
ACECO 201	Microeconomics ²	3
ACECO 202	Macroeconomics ²	3
A.2 Arrupe Core Requirements		
ACTHE 101	Introduction to Christian Theology	3
or ACTHE 107	Introduction to Religious Studies	
Select one of the following:		3
ACPHI 205	The Person and Society	
ACPHI 274	Logic	
ACPHI 284	Health Care Ethics & Society	
ACPHI 281	Ethics	3
ACUNI 101	First Year Seminar	1
or ACUNI 102	Academic Success Strategies	
A.3 Concentration		
ACMAT 117	Precalculus I ³	3
ACMAT 118	Precalculus II	3
ACACT 201	Introductory Accounting I 3	3
ACACT 202	Introductory Accounting II	3
ACMAT 100	Fundamentals of Math (or Elective)	3
Total Hours		63

In some circumstances, ACSTA 101 Statistics (3 credits) may substitute for ACMAT 161 Calculus I (4 credits). However, this substitution is not recommended if you plan to pursue a bachelor's

- degree in Business. A student who takes ACSTA 101 Statistics instead of ACMAT 161 Calculus I will graduate with 62 credit hours instead of 63 credit hours.
- It is best to take ACECO 201 Microeconomics before ACECO 202 Macroeconomics. It is recommended that you do not take both at once.
- ³ ACMAT 117 Precalculus I is a co-requisite for ACACT 201 Introductory Accounting I, meaning that you must take ACMAT 117 Precalculus I before or at the same time as ACACT 201 Introductory Accounting I.

LEARNING OUTCOMES

- 1. Communication: You will communicate effectively, using written, oral, and visual modes appropriate to your audience and purpose.
- 2. Quantitative Reasoning: You will understand, analyze, and evaluate numerical data and use it to draw or evaluate conclusions.
- Critical Thinking: You will analyze, synthesize, and evaluate diverse information, ideas, and perspectives in a contextually appropriate manner. You will demonstrate an awareness of your own thinking and decision-making processes, and their importance in academic and non-academic settings.
- 4. Ethical Reasoning: You will demonstrate historically grounded awareness of ethical concepts and frameworks. You will evaluate, articulate, and apply ethical reasoning in decision-making, showing awareness of the intersectional** and historical nature of the relationships/situations being studied.
- Social Justice: You will reflect on social, political, and historical events, contexts, and norms that lead to injustice, and then articulate responses that respect and promote the welfare of all beings in global and intersectional² communities.
- Diversity, Equity, and Inclusion: You will connect academic knowledge to lived experience in order to identify and critique how diverse thinkers¹ contribute to knowledge in and outside academia.

In the Business Administration concentration, you will:

 Develop competency and depth in understanding and interpreting the subject matter presented in economics and accounting courses.

¹ "Diverse thinkers" refers to the many dimensions of human identity and experience as defined in intersectionality, below.

² Intersectionality addresses multiple contexts, such as gender, sexuality, race, class, culture, religion, and disability, with attention to power structures that have privileged some identities over others.